



# RANCHI UNIVERSITY, RANCHI

This is to notify for information to all concerned that the **Programme for Practical and Viva-voce Examination of M.A. in Theatre Art Semester-IV Session 2016-18 & 2017-19** Examinations will be as follows:

| Name of the Department & Centre  | Date of Examination      | Paper & Subject   |
|--|--------------------------|---|
| University Department of Performing and Fine Arts, Ranchi University, Ranchi | 24.09.2020<br>(Thursday) | Stage Craft-III (Makeup, Costume Design and Stage Lighting) |
|  | 25.09.2020<br>(Friday)   | Protography & Film Appreciation                             |
|  | 26.09.2020<br>(Saturday) | Paly Production & Scene works                               |

**N.B:-** 1. Provisions of the conduct of examination Act 1981 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.

2. In case of stay out/walkout/Mass scale use of unfair means, there will be no re- examination and Zero marks will be awarded.

3. In case of misprint regarding examination programme in the newspaper, the University is not likely to be responsible and no re-examination will be held.

4. The examinees concerned are therefore directed to the verifythe examination programme from their respective department.

5. **Mandatory Instruction with regard to COVIS-19: Standard Operating Protocol must be followed which is follows:**

***i) Thermal Screening of Students at Entry Level (Main Gate of Examination Centre).***

***ii) Routine sanitization of Examination Hall.***

***iii) Proper distancing of students must be maintained at entry, exit as well as sitting arrangement.***

***iv) Use of proper masks and hand gloves by students and all persons.***

***v) Clean and hygienic toilets.***

***vi) Sanitization of hands at every entry.***

***vii) Examinees are directed to report at the Centre of Examination 1 (one) hour before starting of examination.***

***viii) Centre Suprintendent of the examination centre are requested to sanitize examination rooms/halls before the starting of examinations.***

By order of the Vice-Chancellor  
Sd/-

Controller of Examinations  
Ranchi University, Ranchi

**Date : 09 September 2020**

**Memo No. EX/NC/C/1823-29/20**

**Copy forwarded to :**

1. The Director concerned,
2. The Finance officer, Ranchi University, Ranchi
3. The O.S.D (Exam), Ranchi University, Ranchi
4. The In-charge, Computer Cell, Ranchi University, Ranchi
5. The Enquiry Counter, Ranchi University, Ranchi
6. Verification Counter, Ranchi University, Ranchi
7. The Editors :  
(b) Ranchi Express, Ranchi (b) Prabhat Khabar, Ranchi  
(d) Dainik Bhaskar, Ranchi (e) Dainik Jagran, Ranchi  
for favour of publication **free of cost**, if they so desire

- (c) Hindustan, Ranchi
- (f) Azad Sipahi, Ranchi

*Rajish Kumar*

Controller of Examinations  
Ranchi University, Ranchi